

## Summary of Membership Types and Gender by Club as of April, 2023

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| District      | Club Number | Club Name                     | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|---------------|-------------|-------------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|               |             |                               |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 2 A1 | 1147        | BALLINGER                     | 2                 | 2                     | 2                  | 0    | 15                   | 29                | 0                | 0               | 0    | 0                 | 0                    | 44    |
| District 2 A1 | 1148        | BANGS                         | 0                 | 0                     | 0                  | 0    | 0                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 7     |
| District 2 A1 | 1154        | BRONTE EVENING                | 0                 | 0                     | 0                  | 0    | 0                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District 2 A1 | 1157        | COAHOMA                       | 4                 | 4                     | 4                  | 0    | 13                   | 7                 | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 2 A1 | 1159        | COLEMAN EVENING               | 0                 | 0                     | 0                  | 0    | 11                   | 9                 | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 2 A1 | 1160        | COLORADO CITY                 | 0                 | 0                     | 0                  | 0    | 11                   | 14                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 2 A1 | 1164        | ELDORADO                      | 0                 | 0                     | 0                  | 0    | 8                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 2 A1 | 1165        | GOLDTHWAITE                   | 1                 | 1                     | 0                  | 1    | 2                    | 18                | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 2 A1 | 1167        | JUNCTION                      | 3                 | 3                     | 2                  | 1    | 8                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 2 A1 | 1169        | KINGSLAND                     | 5                 | 5                     | 1                  | 4    | 18                   | 47                | 0                | 0               | 0    | 0                 | 0                    | 65    |
| District 2 A1 | 1170        | LLANO                         | 0                 | 0                     | 0                  | 0    | 6                    | 46                | 0                | 0               | 0    | 0                 | 0                    | 52    |
| District 2 A1 | 1173        | MASON                         | 2                 | 2                     | 2                  | 0    | 4                    | 50                | 0                | 0               | 0    | 0                 | 0                    | 54    |
| District 2 A1 | 1175        | MIDLAND DOWNTOWN              | 1                 | 1                     | 1                  | 0    | 6                    | 28                | 0                | 0               | 0    | 0                 | 0                    | 34    |
| District 2 A1 | 1180        | MIDLAND TALL CITY             | 0                 | 0                     | 0                  | 0    | 2                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 2 A1 | 1181        | MIDLAND WEST SIDE             | 9                 | 10                    | 9                  | 1    | 27                   | 17                | 0                | 0               | 0    | 0                 | 0                    | 44    |
| District 2 A1 | 1182        | MILES                         | 0                 | 0                     | 0                  | 0    | 0                    | 14                | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 2 A1 | 1188        | REAGAN COUNTY                 | 0                 | 0                     | 0                  | 0    | 0                    | 24                | 0                | 0               | 0    | 0                 | 0                    | 24    |
| District 2 A1 | 1190        | ROWENA                        | 0                 | 0                     | 0                  | 0    | 7                    | 14                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 2 A1 | 1191        | SAN ANGELO DOWNTOWN           | 3                 | 3                     | 3                  | 0    | 39                   | 45                | 0                | 0               | 0    | 0                 | 0                    | 84    |
| District 2 A1 | 1192        | SAN ANGELO EAST ANGELO        | 7                 | 7                     | 5                  | 2    | 26                   | 67                | 0                | 0               | 0    | 0                 | 0                    | 93    |
| District 2 A1 | 1194        | SAN ANGELO NORTH BY NORTHWEST | 1                 | 1                     | 1                  | 0    | 3                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 2 A1 | 1195        | SAN ANGELO SOUTHSIDE          | 0                 | 0                     | 0                  | 0    | 12                   | 8                 | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 2 A1 | 1202        | SONORA                        | 0                 | 0                     | 0                  | 0    | 8                    | 25                | 0                | 0               | 0    | 0                 | 0                    | 33    |
| District 2 A1 | 1205        | STERLING CITY                 | 0                 | 0                     | 0                  | 0    | 5                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 2 A1 | 1206        | SWEETWATER                    | 3                 | 3                     | 1                  | 2    | 21                   | 42                | 0                | 0               | 0    | 0                 | 0                    | 63    |
| District 2 A1 | 1210        | WINTERS                       | 0                 | 0                     | 0                  | 0    | 0                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 2 A1 | 31849       | BALLINGER BREAKFAST           | 1                 | 1                     | 1                  | 0    | 3                    | 3                 | 0                | 0               | 0    | 0                 | 0                    | 6     |
| District 2 A1 | 32189       | GARDEN CITY                   | 0                 | 0                     | 0                  | 0    | 0                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 13    |

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| District              | Club Number | Club Name                     | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |          | Leo Lion<br>Total | Young Adult<br>Total | Total      |
|-----------------------|-------------|-------------------------------|-------------------|-----------------------|--------------------|-----------|----------------------|-------------------|------------------|-----------------|----------|-------------------|----------------------|------------|
|                       |             |                               |                   |                       | Female             | Male      |                      |                   |                  | Female          | Male     |                   |                      |            |
| District 2 A1         | 33071       | BLANKET                       | 3                 | 3                     | 3                  | 0         | 4                    | 5                 | 0                | 0               | 0        | 0                 | 0                    | 9          |
| District 2 A1         | 39022       | LAKE BROWNWOOD L C            | 0                 | 0                     | 0                  | 0         | 2                    | 2                 | 0                | 0               | 0        | 0                 | 0                    | 4          |
| District 2 A1         | 41655       | MERTZON IRION COUNTY          | 0                 | 0                     | 0                  | 0         | 3                    | 10                | 0                | 0               | 0        | 0                 | 0                    | 13         |
| District 2 A1         | 42512       | MIDLAND NORTHSIDE             | 0                 | 0                     | 0                  | 0         | 2                    | 15                | 0                | 0               | 0        | 0                 | 0                    | 17         |
| District 2 A1         | 52945       | SAN ANGELO CONCHO PEARL       | 4                 | 4                     | 1                  | 3         | 23                   | 8                 | 0                | 0               | 0        | 0                 | 0                    | 31         |
| District 2 A1         | 104952      | CONCHO COUNTY                 | 0                 | 0                     | 0                  | 0         | 1                    | 8                 | 0                | 0               | 0        | 0                 | 0                    | 9          |
| District 2 A1         | 110125      | CONCHO VALLEY LAW ENFORCEMENT | 1                 | 1                     | 1                  | 0         | 4                    | 5                 | 0                | 0               | 0        | 0                 | 0                    | 9          |
| District 2 A1         | 119252      | SAN ANGELO LADY LIONS         | 0                 | 0                     | 0                  | 0         | 18                   | 0                 | 0                | 0               | 0        | 0                 | 0                    | 18         |
| District 2 A1         | 125959      | Roscoe                        | 3                 | 3                     | 3                  | 0         | 4                    | 15                | 0                | 0               | 0        | 0                 | 0                    | 19         |
| District 2 A1         | 130483      | Big Spring Centennial         | 0                 | 0                     | 0                  | 0         | 9                    | 2                 | 0                | 0               | 0        | 0                 | 0                    | 11         |
| District 2 A1         | 133959      | San Angelo Lighthouse         | 3                 | 3                     | 3                  | 0         | 11                   | 5                 | 0                | 0               | 0        | 0                 | 0                    | 16         |
| <b>Total Members:</b> |             |                               | <b>56</b>         | <b>57</b>             | <b>43</b>          | <b>14</b> | <b>336</b>           | <b>656</b>        | <b>0</b>         | <b>0</b>        | <b>0</b> | <b>0</b>          | <b>0</b>             | <b>992</b> |
| <b>Total Clubs:</b>   |             |                               |                   |                       |                    |           | <b>39</b>            |                   |                  |                 |          |                   |                      |            |